

## **CHAPTER V CONCLUSIONS AND SUGGESTIONS**

### **5.1 Conclusions**

The study concerned Acehnese Attitude in using Vernacular through Hadih Maja in Banda Aceh. It was aimed at describe the attitude of Acehnese in using vernacular based on the philosophy of Hadih Maja. the conclusion are stated as the following:

1. Types of attitude applied by adolescents were negative. 13 persons of respondents show positive attitude, while 17 persons of respondents show negative attitude in using vernacular from variety domain.
2. They did not understand the value of maintaining positive attitude so, negative attitude applied by adolescents in using vernacular in their daily life.
3. Hadih Maja applied by adolescents in certain situation, namely traditional dance, song and certain traditional program.

### **5.2 Suggestions**

In relations to the conclusions, some constructive points are suggested as the following:

1. It is suggested that for Acehnese parents have to build responsibility in using vernacular based on the philosophy of Hadih Maja in their daily communication. Certainly, the parents have role as first man to learnt their children when their using vernacular in their environment.

2. It is suggested that the stakeholder in Aceh namely MAA ( Aceh Broad community) and Wali Nanggroe who have responsibility towards vernacular and Aceh society to make the regulation about Hadih Maja and vernacular to Acehnese then local governments should apply a program of revising vernacular based on philosophy of Hadih Maja through seminars, publishing book, traditional arts performance for adolescents in Banda Aceh,
3. Write the article about Acehnese's attitude in using vernacular through Hadih Maja to Bahasa Indonesia therefore they have desire to understand toward the contains and it can be references to maintaining the value of prestige through vernacular based on the philosophy of Hadih Maja.