

## CHAPTER V

### CONCLUSIONS AND SUGGESTIONS

#### 5.1. Conclusions

Minangkabau society is one of the largest ethnic groups that still applies the matrilineal system in its daily life. As a society of adherents to this understanding, women's roles and positions are also determined in life and social aspects.

Based on the findings, some conclusions are drawn. Three things were found after observation and interviewing the informants. The useful meaning of *sirih* (betel leaf) and *Rokok* (cigarette) for Minang's people especially in *Sei Jariang* people, the analysis of the interview results from the informants, based on SFL and the reason why the tokens are very important for the Minang's people in *Sei Jariang* village for Minangkabau wedding invitations.

From the interview, the researcher made the interview transcript into the texts. From the research findings and the discussion of the texts which used analysis of Semiotics and Experiential and Logical Functions of the texts, the researcher could conclude that

1. *Sirih* (betel leaf) and *rokok* (cigarettes) in semiotics multimodal are used as inviting tools for visual elements, and for verbal elements, the tokens have the meaning of an opening word or introduction before continuing for a deep conversation about the wedding party.
2. The analysis of the transcript interview text showed that *sirih* (betel leaf) and *rokok* (cigarette), as the tokens from the analysis using Experiential and logical functions, found that the most dominant processes in the Experiential function

are Mental processes, with 25.9% and Relational Processes, with 29.6%. In the Logical Function, hypotactic enhancement is dominant with 43.7%. Based on SFL analysis, it was concluded that:

- a. The interview that the researcher conducted found the use of the mental and relational processes as deductions in this text because someone requested them through *sirih* (betel leaf) and *rokok* (cigarette). In which these *tokens* have substituted the person for the inviter.
  - b. In logical function, the logical meaning dominantly used is Hypotactic Enhancement ( $\alpha \times \beta$ ). The dominant use of  $\alpha \times \beta$  is due to the fact that the inviter's utterances are related to the temporal and causal relation
3. *Sirih* (betel leaf) and *rokok* (cigarettes) have a magical or sacred meaning because they have the meaning of opening words, willingness to receive the gift, to prevent anything odd from becoming gossip, acknowledgment of existing deficiencies and symbolize the acceptance of the guest by the host.

Based on the previous research that the researcher read, there is no in-depth research about *sirih* (betel leaf) and *rokok* (cigarette), especially in linguistics, where the analysis of the utterances during the process of giving the tokens as a Minangkabau wedding invitation to the receiver.

## **1.2. Suggestions**

From the conclusion that the researcher found, it can be suggested as follows:

1. It is fascinating for the researcher to find other research to complete her research, especially about *sirih* (betel leaf) and *rokok* (cigarette)

2. It is suggested that has continuously of the curriculum be continuously adapted.
3. The point of view of community leaders towards using *sirih* (betel leaf) and *rokok* (cigarette) as the tokens of an invitation wedding because they have historical value, cultural value and economic value. Further research must be conducted regarding the tokens, especially for overseas Minang people.

