

## CHAPTER V

### CONCLUSIONS AND SUGGESTIONS

#### A. Conclusion

Based on the previous data analysis, it can be concluded as follows:

1. Five types of cultural values are found on *Seumapa*, namely; cultural values in relations human with God (15,7%), cultural values in relations human with nature (6,7%), cultural values in relations human with society (31,1%) cultural values in relations human with human (19,2%) and cultural values in relations human with themselves (27,5%). The total of moral values found in the lyrics was 193 utterances. And the dominant type of cultural value on *Seumapa* in the Acehnese wedding ceremony is cultural values in relations with society.
2. Cultural values of *Seumapa* in the Aceh wedding ceremony were realized verbally and non-verbally. Verbally, cultural values were realized by telling the bride and groom to read *Bismillah*, saying *Assalamualaikum* as an opening greeting, asking the profession and education of the bride, and asking about the return delivery that seemed light. While non-verbal, cultural values were realized by blocking the family in the yard, bringing coconut, sugar cane, and betel, and then inviting the family in after answering questions, also carrying a reply as gratitude.

3. Cultural values on *Seumapa* in Acehnese wedding ceremony realized for some reasons. First, the reason realized is because it is customary and traditional in Aceh. The second reason is that there is a request from the bride and groom's family, which is not mandatory. The third reason is that it is custom and *Reusam* in Aceh. The following explanation is it is part of the Aceh custom. Bringing the groom (*Linto Baro*) must bring village elders and village heads. The fifth reason is the traditional leader allowed the blocked family to enter happily because they had answered questions about the agreement. Sixth, it has become a custom whereas a sign of gratitude because usually the cakes brought by the bride (*Dara Baro*) will be distributed to the villagers. The seventh reason is that it is necessary to understand the rhyme better and usually a request from the family. The last is because it was seen that the delivery items were light and the delivery from the groom to the woman is obligatory.

#### **B. Suggestion**

There were several suggestions that the researcher could offer to readers in conducting the related research. The recommendations were as follows:

1. This research can be used as one of the references to enrich the knowledge about cultural values, especially the cultural values of Aceh.

2. The findings of this study were suggested for the other Acehese societies in keeping their cultural values, especially for the young generation to maintain their cultural values.

3. It suggests that the following research explores the cultural values in other ceremonies or other ethnicities because Indonesia has many nationalities and cultures that need to be protected and preserved in this modern era. This research can be as a reference.

