ABSTRACT

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This study was descriptive-qualitative approach using content analysis. The data used in this study were taken from the speech utterances by Pranatacara in "Panggih Manten" wedding ceremony in the Aeksongsongan. The researcher needs the data from two Pranatacara and two Panggih Manten which taken from the speech utterances. The researcher used a source of theories about the semantic field by Knowles and Moon (2006) to support the thesis. Some steps were undertaken during the data collection: the process of selecting of *Pranataca's* utterances, focusing on the important things, simplifying, abstracting and transforming the data that appear in transcription. The results showed that the frequency are 23 metaphorical meanings of 40 Pranataca's utterances from total two metaphorical meanings used in the two of Javanese Wedding Ceremony or Panggih Manten with the percentage of creative metaphor in Panggih Manten was the dominant of metaphorical meaning. The percentage of conventional metaphor in Panggih Manten was the least of metaphorical meaning by analysing and discussing metaphors in any depth, we need to explain and consider three things : metaphor, meaning, and connection. The percentage of the sequences Panggih Manten consists of the opening, balangan gantal, injak telur, sinduran, dulangan, kacar kucur and sungkeman, with opening and balangan gantal.

Keywords: metaphorical meaning, pranatacara, panggih manten

