

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

The study concerned on politeness strategies used by Javanese male and female buyers to send request toward the seller and how the politeness strategies differently used by different gender and imply in Javanese Indirect Speech Acts. Based on the analysis, the conclusions were stated as the following:

- 1) Not all politeness strategies were used by male and female buyers to send request toward the seller. The strategies used were bald-on record strategy, positive politeness strategy and negative politeness strategy.
- 2) The most dominant type of politeness strategies used by different gender was not similar. Male buyers dominantly used bald-on record strategy while female buyers dominantly used positive politeness strategy. Male buyers dominantly used bald-on record strategy because they wanted to make short conversation and to make the information sent clearly, they wanted the seller get the point of what they talked about directly, so that there was no misunderstanding among them. Female buyers dominantly used positive politeness strategy in expressing request as an attempt to make the seller feel much respected, avoid conflict, or to maintain social harmony and solidarity by establishing rapport to the seller .
- 3) The using of some Javanese Indirect speech acts by female buyers showed that politeness strategies by different gender imply in the culture of of

“indirectness” in Javanese culture which was aimed to maintain social harmony by minimizing FTA.

5.2. Suggestions

In relation to the conclusions, suggestions are offered as the following.

- 1) It is suggested that lectures of sociolinguistics should give attention not only to foreign culture but also the culture of vernacular, especially Javanese culture, to compare Javanese culture with other cultures all over the world.
- 2) Further research needs to be conducted in other social interactions to enrich the researchers and the readers’ knowledge in the field of politeness strategies, language and gender, pragmatics, and culture in order to build mutual understanding among Indonesian ethnics.
- 3) The patterns of the politeness strategies used in Javanese and the variety of language styles used by different gender trigger us to be adaptable and communicative people. We are expected to digest language not only from the scientific perspective but also social and culture.
- 4) Avoiding conflict by minimizing face threatening acts in communication as the concepts of Javanese culture such as: *tata krama*, *andhap-asor*, and *tanggap ing sasmita* (the language styles, humbling oneself while exalting others and being able to catch the hidden meaning) are highly expected to be adopted by us in daily life.