

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

This study was concerned on the interaction of social stratification and Karonese register in giving *pedah pedah perjabun* , based on the analysis the conclusion were stated as :

(1). The interaction of Karonese speech community stratifies society into four groups, namely *kalimbubu*, *sembuyak*, *anakberu*, *temanmeriah*. Therefore, it causes social stratification appears in that community. There are two type of social stratification, *temanmeriah* is categorized to be opened social stratification and *kalimbubu*, *sembuyak* and *anakberu* are categorized to be closed social stratification.

(2). Social stratifications are reflected through the difference and similarity form of Karonese register. *Kalimbubu* who considered as visible god uses the most dominant type of register is formal register. *Sembuyak*, those who have same family name use the most dominant type register is consultative register. *Anakberu*, those who are as servant in Karonese social activity use the most dominant type register is formal register. *Temanmeriah*, those are considered as best mate use the most dominant type of register is consultative register

(3). Four groups in Karonese speech community, *kalimbubu*, *sembuyak* ,*anakberu*, and *temanmeriah* result register in reference terms about traditional wedding of Karonese. It is due to the factor of field which covers arena or social activity in the traditional wedding ceremony. This social activity is institutionalized so that it results register.

Moreover, the difference register form among the groups is caused by factor of tenor which covers formality and status. It should result formal register but the appearance of difference status, equal and unequal cause not only formal register but also consultative. The equal status shows the most used register is consultative while the unequal status shows the most used register is formality

5.2. Suggestions

Based on the conclusion, the following suggestions are given as the follow:

- (1). Based on the research finding, it is found that the decline of formality of Karonese language in performing social activity, especially in giving *pedah pedah perjabun*. Hence, it is suggested to all Karonese people in order to conserve the originality of traditional language and culture of Karonese
- (2.) It is suggested that other researcher of social stratification and register in social activity should develop the theory of register and the further researcher to analyze the other tribes in Indonesia
- (3). The use of the interaction of social stratification and Karonese register will influence the readers especially Karonese and it is suggested that linguist teacher or further researcher should write more books or references about Karonese language