

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

This study deals with speech act of the oath utterances of doomsday in English translation of Al-Qur'an in surah At-Takhwir, Al-Infithar and Al-Inshiqaq. Based on the findings, conclusions were drawn as the following:

1. Speech act found in English translation of oath utterance namely illocutionary act. It was categorized in representative, directive, commissive, expressive and declare.
2. The realization of speech act used in oath utterances of doomsday in English translation namely direct and indirect act.
3. The reasons of speech act of English translation of oath utterance language was tenor especially status

5.2 Suggestions

In relations to the conclusions, some constructive points are suggested as the following.

1. It is suggested for the researchers who are interested in Qur'anic topics. The writer assumes that revelation from the God or *Qur'an* has many topics that could be observed, especially to the researcher who interested

in the Qur'anic topics. They could expand their insight and found the unique side such as the figurative language, language style or analyzed the illocutionary act one of verses in revelation books of Muhammad as the writer done. Doing research about Qur'anic topic is one of media to share or missionary endeavor.

2. It is suggested that illocutionary act is part of speech act and the speech act itself is part of pragmatics. From the surah At-Takhwir, Al-Infithar and Al-Insyiqas, learner will get some explanation and new knowledge in doing research of Qur'anic study. They will get new idea doing observe as the writer done and they can possibly provide more *tafseer* books to have deeper analysis about that.