CHAPTER V

CONCLUSIONS AND SUGGESTIONS

A. Conclusions

The study concerned on speech acts used by the elements of *Dayok na Binatur* on wedding ceremony in the Simalungun culture. It was aimed at describing the utterances used by elements of *Dayok na Binatur*. Based on the analysis the conclusions are stated as the following.

(1) There were five types of speech acts used by the elements of *Dayok na Binatur* in their interaction, namely declaratives, representatives, commisives, directives and expressives. The dominant type of speech acts used by them was Declarative speech acts.

(2) The elements of *Dayok na Binatur* in wedding ceremony perform their speech act by using direct and indirect speech acts. Direct speech act used by them by uttered bless, suggest and inform. Indirect speech act used by them by uttered *Umpama*.

(3) There are some reasons of using speech act in the offering of *Dayok na Binatur* in Simalungun wedding ceremony. Declarative is used to bless the bridegroom. Representative is used to informing the bridegroom they have received a blessing as husband and wife. Commissive is used to agreeing what the speaker uttered. Directive is used to suggesting the bridegroom and Expressive is used to give appreciation and respect to speaker.

B. Suggestions

In relation to the conclusion suggestion are staged as the following.

(1) It is suggested that all parents of Simalungun native speaker as real model should use and teach their children Simalungun culture in their daily activity. Because, parents are the real models of good education.

(2) It is also suggested that the lecturers who play play an important role in teaching pragmatics and sociolinguistics to give attention in teaching speech acts especiallyabout speech acts inter ethnic in North Sumatra.

(3) It is advised that all of us as the writer and reader who read this thesis in order to understand the types of speech acts. The used of the speech acts types in different between one to another culture.

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