## **CHAPTER V**

## CONCLUSIONS AND SUGGESTIONS

## **5.1 Conclusions**

After analyzing the use of deixis in Simalungun *Manghioui* Wedding Ceremony, conclusions are drawn as the following.

- (1) Based on Cruse theory, five types of deixis were found in participants' utterances in Simalungun *Manghioui* Wedding Ceremony. The calculation for each type is 292 person deixis (46.27%), 85 spatial deixis (13.48%), 33 temporal deixis (5.23%), 82 discourse deixis (13%), and 139 social deixis (22.02%). The most dominant type is 292 person deixis (46.27%).
- (2) Having analyzing all the data, there are two types of deixis realizations in the utterances of Simalungun *Manghioui* Wedding Ceremony, they are gestural deixis and symbolic deixis. The use of deictic word which accompanied by gestures is gestural deixis and the use of deictic word without gestures or any body movements is called symbolic deixis.
- (3) The reason of using deixis in the utterances of Simalungun *Manghioui* Wedding Ceremony is related to the context of situation. There are factors in the contexts in which language is used that affect both how the participants in of Simalungun *Manghioui* wedding ceremony use language and how it is received. Those factors are setting and scene, participants, ends, act sequence, key, instrumentalities, norms, and genre. Deixis has function to identify the reference of the text or

utterance, which influence meaning and information of the speech event.

## **5.2 Suggestions**

With the reference to the conclusions, suggestions are staged as the following.

- (1) Other researchers are advised to conduct further studies on deixis particularly those found in spoken texts especially in cultural events to give clear information that knowledge of deixis will help the participant to understand what the speaker talks about in the event.
- (2) The readers should take this thesis as a reference when they decide to discuss deixis for their thesis.
- (3) It is also suggested that the students of pragmatics should use this study as a reference to understand the relevance of pragmatics and how it is applied in the daily life especially about deictic expression.