

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

3.1 Conclusions

After analyzing the data, this thesis on the use of figures of speech in gayo wedding ceremony has revealed some conclusions. The conclusions are taken as the following:

1. Gayo society use figures of speech on their wedding ceremony. A figure of speech that is used in Gayo wedding ceremony is simile, merism, parallelism, hyperbole, climax, and meiosis/ litotes.
2. The use of merism to be dominantly. It shows that Gayo society speaks clearly and not ambiguous in meaning. Whereas, simile and climax each of them appear three times in *melengkan*' transcription. And, litotes appear two times, hyperbole and repetition appear one times.
3. Figures of speech reflected Gayo cultural value such as polite value, friendly, respectful, and resolute value. Polite value is reflected on simile, hyperbole and meiosis/ litotes. It is showed the use the words choice the bridegroom side is very careful in order the bride side not offended. The expressions that are used in wedding ceremony are made as polite as possible, for example to say *stupid* Gayo people does not use *dongong* but they prefer to use *kekabu rime* that the meaning stupid also. *Kekabu rime* more polite than *dongong*. Friendly value is reflected on climax figures of speech, it shows in way the bridegroom address the guest who attends the ceremony. Respectful is reflected on repetition and resoluteness value is reflected on merism.

5.2 Suggestions

It is suggested to those who concerned with Gayo culture to learn about the use of figures of speech used in Gayo wedding ceremony. The suggestions are as the following:

1. The lectures who play an important role in teaching sociolinguistics to give attention, not only for foreign and Indonesia cultures but also vernacular cultures. By studying vernacular culture especially Gayo culture, the teacher can compare Gayo culture with other culture. With this study, the students can enlarge their knowledge about vernacular culture in Indonesia.
2. To the other researchers it is suggested to do more research about Gayo wedding ceremony from different emphasis so more information about the use of figures of speech in Gayo wedding ceremony in order not only Gayonese can understand the meaning of figures of speech that is used in the ceremony but also the other people non Gayonese. This reseach to prevent the stigma in order to not look at the people from the bad side.