

CHAPTER V

CONCLUSSIONS AND SUGGESTIONS

5.1.1 Conclussions

This study concerned the maintenance of Gayonese kinship term as minority migrant in jabodetabek. It was describe the kind of terms maintained, the way of maintaining and the reason underlying the gayonese migrant kinship term maintenance. After all the data have been analyzed, the conclusion can be stated as the following:

1. There were 89 Gayonese Kinship Terms maintained by gayonese minority Migrant. It consist of 25 *calling terms*, 21 *epithet terms*, 9 *peraman*, and 34 *pentalun* terms were maintained. Gayonese Kinship terms maintaned by gayonese minority Migrant among generation were different. In first generation found 89, second generation 73 and in the third generation 22 terms were maintained..
2. There were 5 ways of Gayonese migrants in maintaining Gayonese kinship term. The first way was Use of The Ethnic Mother Tongue at Home, second Gathering with family routinely (*Arisan*), the third Getting Children Involve in Cultural Weding Ceremony. fourth way was Visiting Homeland Regularly and the last was contact with homeland by the use of social media.
3. There were 3 reasons underlying the gayonese migrant kinship term maintenance. First was attitude, the second reason was pride of culture and identity. And the specific characteristic of Gayonese Kinship term

become the third reason of Gayonese migrant in maintaining Gayonese kinship term.

5.2 Suggestions

In line with the conclusions, suggestions are stated as following:

1. Based on the data compiled in this study there are more of Gayonese kinship term not use yet by second and third generation, it is suggested to the first generation to make such as family policy or language planing to continuing the ethnic kinship term to the next generation. The parents can apply gayonese kinship terms when their generation will use it.
2. It suggest to the second generation to continue the way of first generation in maintaining the gayonese kinship term. So the gayonese kinship term can be save and continue to the next generation.
3. It suggested to old generation should be strengthen the positive attitude, pride of culture and identity to the young generation. So the Gayonese culture still exist although gayo is minority group in migration place .