

## REFERENCES

- Afriani, S. H. 2015. *An Introduction to Linguistics*. Yogyakarta: Penerbit Ombak.
- Amri, H. 2016. *Eksistensi Tepuk Tepung Tawar Dalam Upacara Pernikahan Masyarakat Melayu Di Desa Resun Pesisir Kabupaten Lingga*. Fakultas Ilmu Sosial dan Ilmu Politik: Universitas Maritim Raja Ali Haji Tanjungpinang.
- Arifin, S. 2007. *Adat Istiadat Perkawinan Melayu*. Medan: Perpustakaan USU.
- Ary, D., Jacobs, L. C., Sorensen, C., and Razavieh, A. 2010. *Introduction to Research in Education* (8<sup>th</sup> ed). USA: Wadsworth, Cengage Learning.
- Batubara, S. M. 2017. *Kearifan Lokal Dalam Budaya Daerah Kalimantan Barat (Etnis Melayu dan Dayak)*. Pontianak: Jurnal Penelitian IPTEKS.
- Chandler, D. 2007. *Semiotic: The Basic*. New York: Taylor & Francis e-Library.
- Cobley, P. 2005. *The Routledge Companion to Semiotic and Linguistic*. USA and Canada: Taylor & Francis e-Library.
- Danesi, M. 2004. *Message, Signs, and Meaning*. Canada: Canadian Scholars' Press Inc.
- Erdianto.2015.*Procession of Tepung Tawar as an Alternative Solution for Criminal Case in Malay Custom Law of Riau*. Pekanbaru: Jurnal Dinamika Hukum.
- Habibullah. 2014. Semiotic in a Mild Go Ahead Version on Television. Medan: UNIMED.

- Hermawan, A. 2010. *A Semiotic Analysis on Kim Addonizio's Poems Based on C. S. Peirce's Theory*. Jakarta: State Islamic University "Syarif Hidayatullah" Jakarta.
- Hidayat, N. W. 2014. *The Analysis of Semiotic Signs Appearing on a Mild "Bukan Basa Basi" Billboard Cigarette Advertisement*. Faculty of Cultural Studies: Universitas Brawijaya.
- Kartolo, R. 2017. *Language Meanings and Symbols in the Traditional Wedding Ceremony of Malay Deli*. Medan: THEIJSSHI.
- Lubis, A. H. 2008. *Analisis Komunikasi Pada Tradisi Tepung Tawar Suku Melayu Serdang di Medan*. Fakultas Ilmu Komunikasi: Universitas Islam Bandung.
- Mutiara, V. 2017. *Sign Analysis in Pantun of Malay Traditional Wedding Ceremony in Kota Tanjungbalai (Semiotic Approach)*. Medan: Fakultas Bahasa dan Seni.
- Papo, S. 2013. *Simbol-Simbol Tradisi Perkawinan Masyarakat Galela, Maluku Utara Dan Norwich, Inggris (Suatu Analisis Semiotik)*. Manado: Fakultas Sastra Universitas Sam Ratulangi.
- Porcar, C. 2011. *Meaning and Sign in Communication: A Semiotic Approach to Communication*. France: Babes-Bolyai University.
- Salleh, N. 2015. *Tepak Sirih: Interpretation and Perception in Malay Wedding Customs*. Turkey: International Conference on Education and Social Sciences.
- Sebeok, T. A. 2001. *Signs: An Introduction to Semiotics (2<sup>nd</sup>ed)*. Canada: University of Toronto Press Incorporated.
- Takari, M. & Friends. 2014. *Adat Perkawinan Melayu Gagasan, Terapan, Fungsi, dan Kearifannya*. Medan: USU Press