

CHAPTER V

CONCLUSION AND SUGGESTION

A. Conclusion

Based on the data analysis on the previous chapter, the study made it possible to come up with the following conclusions:

1. There were three kinds of moral values that found in Narit Maja (Acehnese Proverb), the first is commitment to something greater than oneself. The second moral values showed self-respect but with humbleness or respect to others, self- discipline and acceptance of personal responsibility. Finally, for the last moral value that found in Narit Maja is Respect and caring for others do not murder, abuse, steal from, cheat, or lie to others. Moreover, the dominant moral value in Narit Maja is the second moral values in Kinnier et.al (2000) theories. That was, self-respect but with humbleness or respect to others, self- discipline and acceptance of personal responsibility.
2. The realization of moral values in Narit Maja toward the Acehnese society can be seen until nowadays. The implementation of this local wisdom remains used in particular occasion either formal or informal situation and have been affected the Acehnese society. Thus, although Narit Maja was created since many times ago by the wise, it can be used until now particularly to teach the next generation and to acquaintance with old literature as well in the modern society.

B. Suggestions

Based on the result of the study, some suggestions were proposed as follows:

1. Moral values as depicted in Narit Maja urges people particularly the Acehnese society to concern on morality. Engrafting the importance of moral values in the daily lives can bring human to be a better person and strengthen the positive characters.
2. Through the Narit Maja, which still can be implemented in the Acehnese society nowadays, hopefully people can use this as a material or platform to deliver advices and to teach goodness in the communities. Moreover, by learning and applying Narit Maja in the communities particularly in education environment people are expected to preserve their local wisdom in order that to prevent Narit Maja from extinction in the future.
3. For the Acehnese who are not only of the scope the Aceh province but also those in around the world to always remember their vernacular and local literature because it is almost forgotten by the young generation.
4. English Literature student, lecturer and researcher who are interested in Acehnese local literature, Narit Maja can be a good object to discuss either literature or linguistic aspect. Nevertheless, related to moral discussions Narit Maja still need to be developed by various theories and approaches. The diversity of finding in regarding to Narit Maja can improve new acquaintances in the related topic.