

CHAPTER V CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

Based on the research findings, some conclusions are drawn as the following:

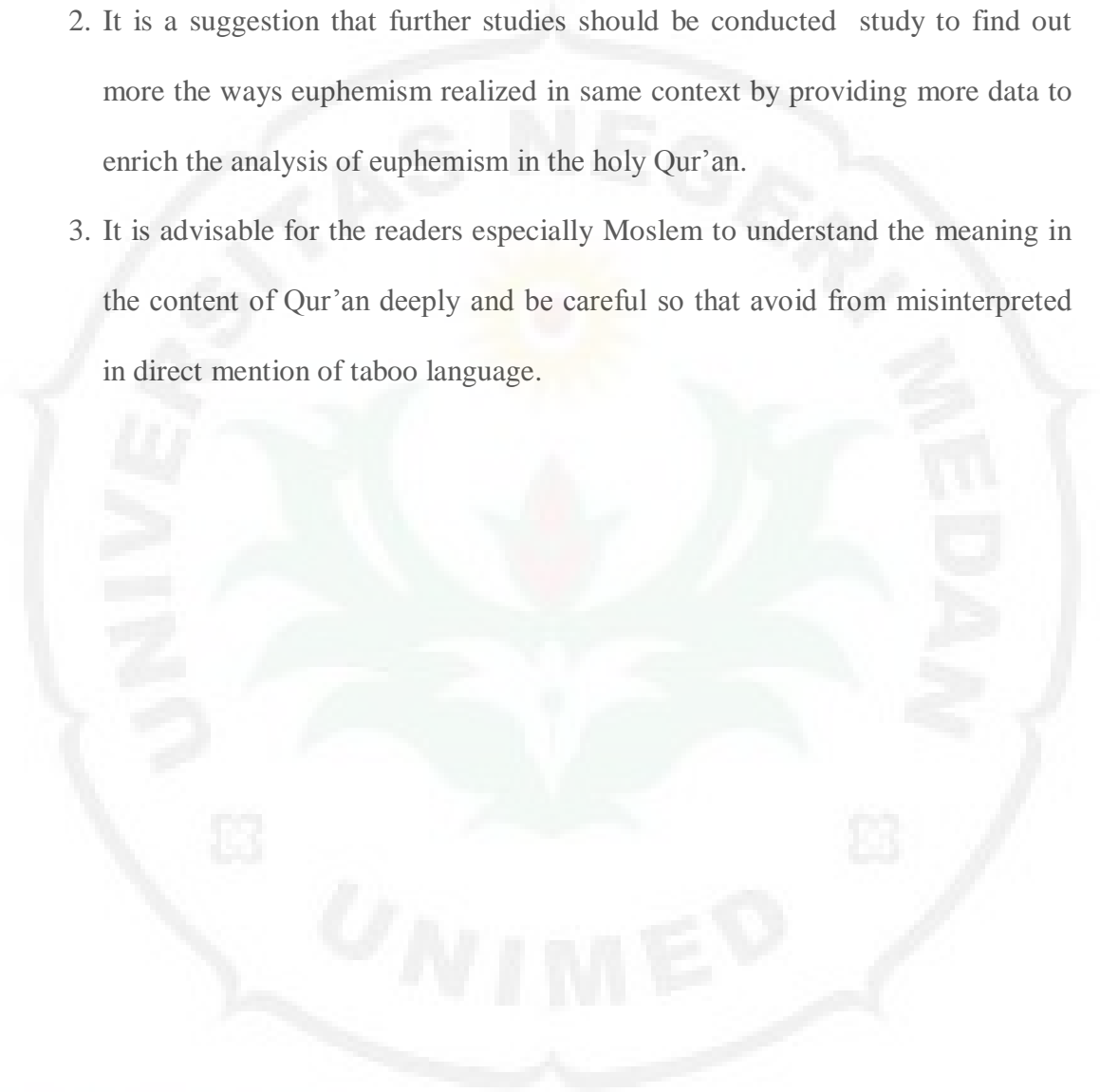
1. There were 29 verses that contained of euphemism of surah Al-Baqarah. It divided into four concepts found in surah Al-Baqarah and one concept as new finding found in surah Al-Baqarah. Specifically, 1 (4%) for Shortening, 7 (23%) for Remodelling, 17 (59%) for Semantic change, 2 (7%) for Borrowing, and 2 (7%) for narrowing as new finding. The dominant types of euphemism of surah Al-Baqarah was Semantic change. It means that Muslim have to understanding and comprehending the meaning deeply.
2. The ways of euphemism realized in surah Al-Baqarah, namely direct, indirect, implicit, and explicit.
3. The reason euphemism realized in surah Al-Baqarah to soften a vulgar expression. In certain social contexts, they are used to avoid embarrassment and the direct mention of social taboos. In other situations, they are used to give more importance and a higher status to certain individuals and events.

5.2 Suggestions

In relations to conclusion, suggestions are staged as the following:

1. It is suggested that further studies should be conducted to find out more types of euphemism in other context.

2. It is a suggestion that further studies should be conducted study to find out more the ways euphemism realized in same context by providing more data to enrich the analysis of euphemism in the holy Qur'an.
3. It is advisable for the readers especially Moslem to understand the meaning in the content of Qur'an deeply and be careful so that avoid from misinterpreted in direct mention of taboo language.



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