

DAFTAR PUSTAKA

- Ahmadi, D., & Nuraini, A. (2005). Teori Penjulukan. *Mediator: Jurnal Komunikasi*, 6, 297–306. <https://doi.org/10.29313/mediator.v6i2.1209>
- Anggaraeni. (2018). Loving Not Labelling : Dampak Negatif Labelling Terhadap Perkembangan Bakat dan Kreatif Anak. *Genta Mulia*, 12(1), 24–40. <https://ejournal.stkipbbm.ac.id/index.php/gm/article/view/183>
- Arikunto, S. (2006). *Prosedur Penelitian Suatu Pendekatan Praktek*.
- Badan Pusat Statistik Kabupaten Tapanuli Selatan. (2024). Kecamatan Sipirok dalam Angka 2024. Tapanuli Selatan: BPS Kabupaten Tapanuli Selatan.
- Badan Pusat Statistik Kabupaten Tapanuli Selatan. (2023). Kabupaten Tapanuli Selatan dalam angka 2023. BPS Kabupaten Tapanuli Selatan.
- Beauvoir, S. De. (1949). *1949 Simone De Beauvoir The Second Sex : simone de beauvoir : Free Download, Borrow, and Streaming : Internet Archive*. <https://archive.org/details/1949SimoneDeBeauvoirTheSecondSex/mode/1up>
- Becker, H. S. (1963). *Outsiders: Studies in the sociology of deviance*. Free Press.
- Bordo, S. (1993). *Unbearable weight: Feminism, Western culture, and the body*. University of California Press.
- Bourdieu, P. (1991). *Language and symbolic power*. Polity Press.
- Bourdieu, P. (2001). *Masculine domination*. Stanford University Press.
- Butler, J. (1990). *Gender trouble: Feminism and the subversion of identity*. New York: Routledge.
- Corcoran, P., Heavey, C., & Dempsey, M. (2020). Comparative social expectations can be internalized as social shame, especially in collectivist cultures where reproduction is equated with social status. *Sociology of Health & Illness*, 42(1), 129–145. <https://doi.org/10.1111/1467-9566.13013>
- Chodorow, N. (1978). *The Reproduction of Mothering: Psychoanalysis and the Sociology of Gender*. University of California Press.
- Connell, R. W. (2009). *Gender in world perspective (2nd ed.)*. Polity Press.
- Corrigan, P. W., & Watson, A. C. (2002). Understanding the impact of stigma on people with mental illness. *World Psychiatry*, 1(1), 16–20.
- Corrigan, P. W., & Bink, A. B. (2016). The Stigma of Mental Illness. *Encyclopedia*

of Mental Health: Second Edition, 2(1), 230–234.
<https://doi.org/10.1016/B978-0-12-397045-9.00170-1>

Cresswell, J. W. (2014). *Research design: Qualitative, quantitative, and mixed methods approaches*. SAGE Publications.

Crocker, J., Major, B., & Steele, C. (1998). Social stigma. In D. T. Gilbert, S. T. Fiske, & G. Lindzey (Eds.), *The handbook of social psychology* (Vol. 2, pp. 504–553). McGraw-Hill.

Crocker, J. (2005). Contingencies of Self-Worth. *Psychological Review*, 108, 593–623. <https://doi.org/10.1037/0033-295x.108.3.593>

Dierickx, S., Balen, J. V., Longman, C., Rahbari, L., Clarke, E., & Jarju, B. (2018). “I am always crying on the inside”: A qualitative study on the implications of infertility on women’s lives in urban Gambia. *Reproductive Health*, 15(1), 151. <https://doi.org/10.1186/s12978-018-0596-2>

ebatak.com. (2025). Mengenal Suku Angkola dan Daftar Marganya. (Tentang sistem kekerabatan patrilineal Batak Angkola).

Erika, I., Nanik, R., & Rahma Syafitri. (2023). Dampak Stigma Masyarakat Bagi Keluarga Yang Belum Memiliki Anak di Desa Sungai Besar Kabupaten Lingga. *Jurnal Riset Rumpun Ilmu Sosial, Politik Dan Humaniora*, 2(2), 233–248. <https://doi.org/10.55606/jurrish.v2i2.1732>

Erving Goffman (1963): “Stigma is an attribute that is deeply discrediting and reduces the bearer from a whole and usual person to a tainted, discounted one.”

Falconier, M. K., Nussbeck, F. W., Bodenmann, G., & Schneider, H. (2015). Dyadic coping plays a central role in helping couples navigate stressors related to infertility, enhancing relationship quality and emotional resilience. *Journal of Contextual Behavioral Science*, 4(1), 1–10. <https://doi.org/10.1016/j.jcbs.2015.01.001>

Foucault, M. (1977). *Discipline and punish: The birth of the prison* (A. Sheridan, Trans.). New York: Pantheon Books.

Foucault, M. (1978). *The History of Sexuality, Volume 1: An Introduction*. Pantheon Books.

Foucault, M. (1980). *Power/Knowledge: Selected Interviews and Other Writings, 1972–1977*. Pantheon Books.

Goffman, E. (1963). *Stigma: Notes on the Management of Spoiled Identity*. Englewood Cliffs, NJ: Prentice-Hall.

Goffman. (2010). *The Production of Reality: Essays and Readings on Social*

Interaction. Sage Publications.

- Greil, A. L., Slauson-Blevins, K., & McQuillan, J. (2011). The experience of infertility: A review of recent literature. *Sociology of Health & Illness*, 33(1), 1–21. <https://doi.org/10.1111/j.1467-9566.2010.01227.x>
- Hammack, P. L., & Toolis, E. E. (2015). Narrative resistance is a form of identity-based opposition in which individuals construct counternarratives to challenge dominant cultural scripts. *Qualitative Psychology*, 2(3), 259–273. <https://doi.org/10.1037/qup0000027>
- Handayani. (2020). Isu Gender dalam Konteks Pasangan Suami Istri Tanpa Anak dan Ekspektasi Sosial Budaya.
- Herlina, H. (2007). Konteks Pernikahan Siri dan Implementasi Keluarga Sakinah. *Jurnal Mediasas : Media Ilmu Syari'ah Dan Ahwal Al-Syakhsyiyah*, 4(2), 149. <https://doi.org/10.58824/mediasas.v4i2.288>
- Hermi. (2019). Dinamika psikologis pasangan suami istri yang belum memiliki anak. *Indonesian Journal of Counseling and Development* , Vol. 01, No. 02.
- Hotman Siahaan, Sosiolog Sebut Pemberian Nama Panggilan Bentuk Interaksi Simbolik, *Suara Surabaya*, 24 Oktober 2021.
- Hotman Siahaan (2021, Oktober 24). Sosiolog Sebut Pemberian Nama Panggilan Bentuk Interaksi Simbolik. *Suara Surabaya*.
- Inhorn, M. C. (2012). *The New Arab Man: Emergent Masculinities, Technologies, and Islam in the Middle East*. Princeton University Press.
- Iskandar, A. M., Kasim, H., & Halim, H. (2019). Upaya Pasangan Suami Istri Yang Tidak Mempunyai Anak Dalam Mempertahankan Harmonisasi Keluarganya. *Society*, 4(6), 146–162.
- Jamilah, S. N. (2021). *Strategi Mewujudkan Keharmonisan Rumah Tangga Bagi Pasangan Pernikahan Dini Achmad Siddiq Jember*. (Studi Kasus Di RW. 17 Kelurahan Mimbaan Kecamatan Panji Kabupaten Situbondo)(Doctoral dissertation, Fakultas Syariah Program Studi Hukum Keluarga).
- Jones, C. & Hackett, A. (2011). The Role of Infertility in Identity Reconstruction: Exploring the Experiences of Women in the UK. *Sociology of Health & Illness*, 33(8), 1221–1235.
- Kenneth Pargament (1997): “Religious coping is a search for significance in times of stress in ways related to the sacred.”
- Kuncoro. (2017). *Merubah Perilaku Maladaptif pada Anak Usia Dini*.

- Lemert, E. M. (1967). *Human Deviance, Social Problems, and Social Control*. Englewood Cliffs, NJ: Prentice-Hall.
- Leon Festinger (1954): “There exists in the human organism a drive to evaluate his opinions and abilities, and this drive manifests through comparison with others.”
- Link, B. G., & Phelan, J. C. (2001). Conceptualizing stigma. *Annual Review of Sociology*, 27, 363–385. <https://doi.org/10.1146/annurev.soc.27.1.363>
- Lorber, J. (2005). *Gender inequality: Feminist theories and politics* (3rd ed.). Oxford University Press.
- López, L., Ferrand, R. A., & Campbell, C. (2021). Anticipated stigma operates as a silent barrier that shapes social withdrawal, anxiety, and self-monitoring in individuals living in stigmatized identities. *Journal of Social Issues*, 77(2), 546–561. <https://doi.org/10.1111/josi.12438>
- Mashudi, M., Suparyanto, D., & Arisandi, B. (2023). Pendayagunaan Potensi Ekonomi Desa Paterongan Kecamatan Galis melalui KKN Mahasiswa STAIDHI. *Dharma: Jurnal Pengabdian Masyarakat*, 1(1), 1–16. <https://doi.org/10.35309/dharma.v1i1.4138>
- Maurill. (2024). *Psikologi Keluarga: Penanaman Nilai dan Penanaman Konflik dalam Keluarga*. Prenada Media.
- Miles, M. B., & Huberman, A. M. (1992). *Qualitative data analysis: A sourcebook of new methods*. SAGE Publications.
- Moleong, L. J. (2019). *Metodologi penelitian kualitatif*. Remaja Rosdakarya.
- Oakley, A. (1972). *Sex, gender and society*. London: Temple Smith.
- Park, C. L., Wortmann, J. H., & Edmondson, D. (2016). Religious coping can provide a powerful framework for making meaning out of negative life events, promoting emotional well-being in stressful circumstances. *Psychology of Religion and Spirituality*, 8(1), 33–44. <https://doi.org/10.1037/rel0000048>
- Patnani, M., Takwin, B., & Mansoer, W. W. (2020). The Lived Experience of Involuntary Childless in Indonesia: Phenomenological Analysis. *Journal of Educational, Health and Community Psychology*, 9(2), 166–183. <https://doi.org/10.12928/jehcp.v9i2.15797>
- Patton, M. Q. (2002). *Qualitative research and evaluation methods* (3rd ed.). SAGE Publications.

- Patton, M. Q. (2015). *Qualitative research & evaluation methods: Integrating theory and practice* (4th ed.). SAGE Publications.
- Saryono. (2010). *Metode penelitian kualitatif: Paradigma dan aplikasi dalam penelitian sosial*. Graha Ilmu.
- Simanjuntak, R. (2019). *Potensi wisata alam dan budaya di Kecamatan Sipirok Kabupaten Tapanuli Selatan*. Medan: Universitas Sumatera Utara.
- Sugiyono. (2016). *Metode penelitian kuantitatif, kualitatif, dan R&D*. Alfabeta.
- Sugiyono. (2017). *Metode penelitian kuantitatif, kualitatif, dan R&D*. Alfabeta.
- Sugiyono. (2018). *Metode penelitian kualitatif dan kuantitatif: Dalam penelitian sosial, pendidikan, dan komunikasi*. Alfabeta.
- Sutama, I. W. (2016). *Metodologi penelitian kualitatif: Pengantar dan aplikasi dalam bidang ilmu sosial*. Graha Ilmu.
- Suzanna, S., Abdul Majid, Y., & Tanda Bela, L. G. (2022). Identifikasi Pengalaman Istri Mendapatkan Stigma Negatif dengan Kondisi Infertilitas. *Jurnal Keperawatan Silampari*, 6(1), 183–191.
- Schur, E. M. (1971). *Labeling Deviant Behavior: Its Sociological Implications*. New York: Harper & Row.
- Scott, James C. 1990. *Domination and the Arts of Resistance: Hidden Transcripts*. New Haven: Yale University Press.
- Taylor & Repetti (1997): “Supportive close relationships, particularly with intimate partners, can buffer individuals from the adverse effects of stress.”
- Tito, E., Ramdani, A. H., & Affandi, A. F. M. (2022). Perempuan Tanpa Anak. *Jurnal Common*, 6(2), 205–221. <https://doi.org/10.34010/common.v6i2.7105>
- Tumanggor, E. (2012). *Ragam Bahasa dalam Upacara Adat Perkawinan Masyarakat Pakpak*.
- Utari, U. E. (2020). *Kelestarian Rumah Tangga pada Pasangan yang Belum Memiliki Keturunan di Kota Palangkaraya*. Insititut Agama Islam Negeri Palangkaraya.
- West, C., & Zimmerman, D. H. (1987). Doing gender. *Gender & Society*, 1(2), 125–151. <https://doi.org/10.1177/0891243287001002002>