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2	<p><b>[ABS-209 PAYMENT_PROOF] Debata Kase-Kase as The Foundation for The Existence of The Pakpak Community</b>  <i>Yakobus Ndona(a*), Sampitmo Habehaan(b)</i></p> <p><b>Server time</b> : Wednesday, 21 September 2022 - 11:53:27</p> <p><b>File</b> : <a href="#">payment_proof</a> (File ID 317, image/jpeg: 119.2 kb)</p> <p><b>Topic</b> : Social Science and Humanities</p> <p><b>Paid amount</b> : IDR 3,000,000 <b>(Make sure that it is correct)</b></p> <p><b>Payment date</b> : 2022.09.21 <b>(Make sure that it is correct)</b></p> <p><b>Info</b> : Biaya Seminar ICIESC 2022 an. YAKOBUS NDONA</p>

3	<b>[ABS-209 REVISED_PAPER] Debata Kase-Kase as The Foundation for The Existence of The Pakpak Community</b> <i>Yakobus Ndona(a*), Sampitmo Habehaan(b)</i>
<b>Server time</b>	: Saturday, 15 October 2022 - 11:38:21
<b>File</b>	: <a href="#">revised_paper</a> (File ID 476, application/vnd.openxmlformats-officedocument.wordprocessingml.document: 46.1 kb)
<b>Topic</b>	: Social Science and Humanities
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My Abstracts

[ABS-209] Debata Kase-Kase as The Foundation for The Existence of The Pakpak Community

**Presenter name:** Yakobus Ndona  
*The full name which will be printed in certificate*

**Publication:** Conference Proceedings

**Preferred Presentation Schedule:** Day 1 - Before Noon  
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**Debata Kase-Kase as The Foundation for The Existence of The Pakpak Community**

*Yakobus Ndona(a\*), Sampitmo Habehaan(b)*

a) Faculty of Social Sciences, Pancasila and Citizenship Education Study Program, Universitas Negeri Medan  
 yakobusndona@unimed.ac.id

b) Faculty of Social Sciences, Pancasila and Citizenship Education Study Program, Universitas Negeri Medan

### Abstract


This article talks about Debata Kase-kase, the result of field research on the highest divinity on which the existence of the Pakpak community is based. The Pakpak people, like most of the world's people, place divinity at the foundation of their existence. This truth is reflected in various rituals and symbols in the Pakpak culture, which document the experience of the revelatory Pakpak ancestors in reality. The research uses a qualitative approach. Data was collected through interviews with traditional leaders as well as in-depth observations of traditional rituals and symbolic objects in the Pakpak community. The collected data was analysed using the circle pattern of Paul Ricoeur's philosophical hermeneutics. The results of data analysis show that the Pakpak people believe that the entire cosmos is surrounded by divine power. These forces are centred on a single power, Debata Kase-kase, as the supreme divinity and therefore the foundation of existence. Pakpak's traditional beliefs can be classified as natural monism. **(Approx. 158 words)**

**Keywords:** Debata Kase-Kase, Pakpak, Community

**Topic:** Social Science and Humanities

**Type:** Oral Presentation

**Info:**

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