

CHAPTER V

CONCLUSION AND SUGGESTION

5.1 Conclusion

The research was concluded based on the results of research problems such as, (1) categories of modality; (2) Realization of modality; and (3) Reasons of modality realization in the texts of *markobar* in *pabagas boru* ceremony.

1. Categories of modalities used in the texts of *markobar* in *pabagas boru* ceremony were (1) modalization which was divided into probability and usuality; and (2) modulation which was divided into obligation and inclination. The dominant category used was modulation namely 59% meanwhile modalization was 49%.
2. Auxiliary verb, lexical verb, and adverbial phrase were realization of modalities used in the texts of *markobar* in *pabagas boru* ceremony. However, There is no clauses realized by adjectival and nominal phrase found in *markobar* of *pabagas boru* ceremony. Auxillary verbs were the dominant used and the least modal was lexical verb.
3. The modalities realized in the texts of *markobar* in *pabagas boru* ceremony because of some reasons namely : (1) to portray possibilities happened in a new family; (2) to express speakers' opinion and suggestion; (3) to obligate the new couple in creating a better family; and (4) to tell the speakers' willingness toward the new couple.

5.2 Suggestions

The research is about modality analysis in the text of *markobar* in *pabagas boru* ceremony as Mandailing oral tradition to obtain modality categories, modality realization, and the reasons of modality used. Thus, the researcher formulated some suggestions.

1. For the Lecturers

It is intended to be a reference of modality investigation in tradition setting particularly regional languages as one of the objects of applied linguistics study program.

2. For Mandailingnese and Cultural Holders

The research as one of proof how well Mandailing's tradition as a life guidance which realized by modality realization in order to comprehend the meaning delivered. Thus, all Mandailingnese must be aware and keep maintaining *markobar* in *pabagas boru* ceremony even though nowadays there are wedding concepts starting to avoid this oral tradition. In addition, It is also suggested to strengthen the relationship between Mandailingness and cultural holders to maintain the existing of many ethnics in this North Sumatera Province.

3. For the Further Researchers

a. It is suggested that further studies should be done with more sources of data by which much deeper understanding on the use of modality in the texts of *markobar* in *pabagas boru* ceremony.

b. It is suggested to conduct modality analysis in another tradition in Indonesia. Since modality analysis in tradition setting is still

limited. Meanwhile, Indonesia has well known with its diversity. It will give big contribution to the next generation, to educational field, and the whole of the world knowledge of cultural studies and the richness of Indonesia.

