

## CHAPTER V

### CONCLUSION AND SUGGESTION

#### A. Conclusion

This research is about Satire in *Umpama* of Batak Toba. After analyzing the data and based on the research findings of this study the writer concludes that:

1. There are five types of satire occurred in *Umpama* of Batak Toba.

Based on the proverb selected randomly of this study before they were irony, cynicism, satire and innuendo. In this study the most type of Satire occurred in the proverb is satire or in other word is the irony with metaphors/phrases because in batak toba culture this type is likely related to batak tobanese characters that great in describing feelings in metaphor.

2. Satire found in the proverbs was used to express the opinion and idea

either directly or indirectly. Because in Batak Toba language it is allowed to tell something good or something bad directly, but it is also important to use the proverb to tell about something indirectly.

So, the use of satire in the proverb is to make the language softer yet tougher to be heard, to say something bad indirectly and to make it easy to understand. The satire in the proverb also used for giving advice or lesson from bad to be better indirectly. In Batak Toba, they communicate each other by using the loud voices. They tend to keep

be honest in expressing their feeling. Even in deriding someone, they do use the rough words to express it. But in several occasions like marriage, funeral and baptism it is important to mask the satire in *umpama* because it is rude to expressing bad things directly. When deriding someone they use the soft language or figurative language such as proverb to express it because in Batak Toba culture it is important to express what you have in mind. So that is why the satire is usually used to deride someone in order to advice or warn for certain purpose.

### **B. Suggestion**

After doing the research in the field, the writer would like to give some suggestions based on the research and hopefully can be useful for other. The suggestions are:

1. For the student of English literature, the writer suggests to the student of English literature to learn more deeply into the satire that occurred in Batak Toba culture or other proverbs. It will help us to understand the meaning and contexts easily in literature of Batak Tobanese and other proverbs.
2. For the reader, the writer suggests to be more honest in expressing your thought yet better be polite by using the figurative words to

express something bad to keep other feeling, and make the readers more skillful how to manage their communication.

3. For the researcher, it will be useful as guidance or reference for further research.



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