

## CHAPTER V

### CONCLUSION AND SUGGESTION

#### 5.1 Conclusions

This study was concern use of illocutionary acts by *pranatacara* in *panggih* ceremonies in Tegal and those in Tanjung Morawa. It was describing the types of illocutionary acts , the way of performing illocutionary acts and the reason of illocutionary acts in *panggih* ceremonies in Tegal and Tanjung Morawa. After all the data analyzed, the conclusions were drawn as the following:

1. All the types of illocutionary acts were used *pranatacara* in *panggih* ceremonies. They were assertive, directive, commissive, expressive and declarative.
2. The realization of illocutionary act used in *panggih* ceremonies in javanese wedding namely direct and indirect. Mostly, the *pranatacara* used direct act while give instruction to the bridegroom. It will decrease misunderstood of javanese people who were not really know about javanese wedding.
3. The reasons of illocutionary acts of *panggih* ceremonies were various such assertive used to make the bride and the groom understood the *pranatacara* speech. Directive used to guide the bride and the groom in doing all the rituals of *panggih* ceremonies. Commissive used to help the bridegroom in using a good sentence while promise to their parents. Expressive used to deliver a feeling of the bridegroom through illocutionary acts of *pranatacara*. Declarative was help the *pranatacara* in

declare something about the bridegroom. Most of ritual in *panggih* ceremonies were used formal situation.

## 5.2 Suggestions

In relations to the conclusions, some constructive points are suggested as the following:

1. It is suggested for the next researcher who is interested in wedding ceremonies. The writer assumes that ritual from other wedding ceremonies has many topics that can be observed. They could expand their insight and found the unique side such as the figurative language, a language style, or the difference of javanese wedding in many region.
2. It is advisable for other researchers to conduct the research about illocutionary in wedding ceremonies by providing more data to enrich the analyses of the mostly type of illocutionary act used in other wedding ceremonies.
3. It is suggested for the learner to study about the theory of illocutionary acts. From each ritual of *panggih* ceremonies learner will get some explanation and new knowledge in doing reasearch of wedding ceremonies. They will get new idea in doing observe as the writer done.