

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

This study was concerned on the metaphor in giving *umpasa* in traditional funeral ceremony of Bataknese, based on the analysis, the conclusion were stated as follows:

1. There are three type of metaphors in *umpasa* by *hula-hula*, *dongan tubu* and *parboru*. They are ontology, structural and orientation metaphor.
2. Metaphors were reflected trough the difference and similarity of the usage of metaphor uttered by *hula-hula*, *dongan tubu*, and *parboru* based on the philosophy life of Bataknese, *dalihan natolu*. The use of metaphor in *hula hula* shows that the use of metaphor to advise (16%) as the most dominant, the use of metaphor to pray (24%) and to motivate (4%). The use of metaphor in *dongan tubu* shows that the use of metaphor to pray (20%) as the most dominant, the use of metaphor to advice (6%) and to motivate (4%). The use of metaphor in *parboru* shows that the use of metaphor to pray (26%) as the most dominant, the use of metaphor to advice and to motivate it cannot be found.
- 3.. The reasons of using metaphors in *umpasa* is due to some reasons. They are used to create human experiences, concrete abstract things, soften and refine the language, and as a means to achieve aesthetic language.

5.2 Suggestions

Based on the conclusions, the following suggestions are given as follows:

1. The lecturers who play an important role in teaching sociolinguistics. By studying vernacular culture especially Toba Batak culture.
2. Since the focus of the study conducted in this researcher is limited to only saurmatua ceremony, the other researchers are recommended to study the interpretation or the usage of umpasa in a more comprehensive situations, since Toba Batak people are rich with umpasa are used for different cultural ceremony with different umpasa. These are the content of umpasa for prayer, motivation and advice.
3. This research is recommended to the Toba Batak people as the finding of this research to develop of the conceptual knowledge of the Toba Batak people to implement certain action in saur matua ceremony in the Toba Batak society. It is suggested to all of us as the writer or reader who read this thesis in order to understand the types of metaphor and the usage of metaphor are different between one to another culture.