CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

After deliberately analyzing the data, the conclusions are stated as follow.

1. The five types of code-switching namely (1) intrasentential, (2) Intersentential, (3) tag switching, as stated by Poplack (1980) and (4) metaphor, (5) situational code-switching as stated by Blom and Gumpers (1972:424) are found in the communication on Facebook by Panipahan people. Males and females are used all types of code switching on facebook and the dominant used code switching is female.

2. Males dominantly used Intersentential types in communication, whereas females dominantly used intrasentential types in communication on facebook who are not fully speak Malay language but they insert some words that they know in Malay language.

3. Basically, the most factor or reason which might be could giving the affect of code-switching is the solidarity of the subjects. In fact, when panipahan people speak with them, they use code-switching in Malay language although they do not remember well some words in Malay language but when they speak to another community they speak Indonesia language and keep using Malay language accent although it is not fully. As a whole it is concluded that males and females of Panipahan people have different frequency using code switching, but they have the same reason why do they used code switching in their communication on facebook.

3.2 Suggestions

Based on the conclusions stated above, this study has some suggestions to the readers, especially for researchers and Panipahan people as follows.

1. In relation with the findings in this study, it is suggested to the researchers to not only use the typology of code switching by Poplack (1980) in classifying code-switching but also use the typology of Blom and Gumpers (1972). Doing research about gender, communication, and culture will enhance insight into researchers own gender, both as it is now and as a new researcher may decide to revise it. You will become more aware of ways that cultural expectations of gender are communicated to you in your daily life. In turn, this awareness will allow the researcher to think more critically about whether there are cultural expectations that you want to challenge.

2. To Panipahan people, to be aware of using code-switching and keep using the Malay language fully so that it will still exist.

3. It is also suggested to young generation, not only Panipahan people but also other ethnic group, to bear in mind that keeping the language of ethnic group is something important to keep since this is their identity.