CHAPTER V
CONCLUSIONS AND SUGGESTIONS

5.1 Conclusions

This thesis is about Javanese language attitude towards speech levels of vernacular in Kelurahan Bandar Selamat Medan. It was aimed to find to find out the Javanese speakers attitude in using speech level of vernacular. Based on the findings, the conclusion are stated in the following:

1. There are two kinds of Javanese speech levels found in Kelurahan Bandar Selamat Medan, they are *Madya* and *Ngoko* speech level. They actually used Madya they actually used Madya speech level because their politeness toward their vernacular is high, it is shown by the way they use their vernacular in a good way to every Javanese speakers, even though they came from different position or degree and they still maintain *Tata Krama* (language style), *Andap-ashor* (humbling oneself while exalting others), and *Tanggap ing sasmita* (being able to catch the hidden meaning) like people do in Java Island even though they live in another city. And they use Ngoko speech level because their awareness to *Udhak-Usuk* or speech level is low and they do not respect to their vernacular anymore, so they use Javanese language not in a good way in their daily life.

2. The characteristics of language attitude that the Javanese speaker use when then use the dominant speech level is language pride because they used Javanese language as their identity, they used Javanese language in a formal and informal situation, and they proud to use Javanese language.
It is shown by the way they keep on using their vernacular wherever they go, in different place even city because their vernacular become their identity in a community.

3. Javanese speakers in Kelurahan Bandar Selamat Medan have positive attitude towards speech levels of vernacular. It is shown by their attitude in using their vernacular, and the way to use it to another people.

5.2 Suggestions

In relations to the conclusions, some constructive points are suggested as the following:

1. Javanese speakers should have positive attitude towards Javanese speech levels of vernacular by implementing of Tata Krama (language style), Andap-ashor (humbling oneself while exalting others), and Tanggap ing sasmita (being able to catch the hidden meaning) in their environment.

2. Javanese in Kelurahan Bandar Selamat Medan should loyal to their vernacular, have pride to their vernacular and aware with their norms by respect to their vernacular and culture that well rooted in Java Island.

3. Javanese parents in Kelurahan Bandar Selamat Medan should teach and keep on speaking Javanese language among family domain in order that the children as the next generation of the ethnic group can learn and speak Javanese.