

CHAPTER V

CONCLUSIONS AND SUGGESTIONS

5.1. Conclusions

Based on the data analysis conducted in Chapter IV, there are two conclusions made and written as follow

- (1) There are 20 verses with metaphorical utterance in Surah Al-Baqarah which can be classified into two different types of metaphor namely implicit and explicit metaphor. From the analysis, there are 16 verses which can be categorized as implicit metaphor and 5 verses which can be classified into explicit metaphor.
- (2) Based on the concept of using metaphor in a discourse, it is found that metaphor in Al-Qur'an Surah Al-Baqarah is used based on three contexts. *First* is to explain the idea which is out of human life experience. *Second* is to explain an abstract thing concretely. And *third* is to explain unknown things or ideas through familiar symbols. From this data, it can be concluded that metaphorical verses found in Al-Qur'an surah Al-Baqarah are mostly used to imply something abstract to be concrete through metaphor in order to make the readers understand and interpret the message of the verses.

5.2. Suggestions

In relation to the conclusions, suggestions are staged as the following.

1. It is suggested that language teachers and lectures in religious background school or college are possible to include one of the metaphorical verses in Surah Al-Baqarah as the instrument in teaching metaphor. It seems so important to introduce the verses to the students so that they can know and understand the message in the verses.
2. It is suggested that those who have the same anxiety in conducting research on metaphor in Al-Qur'an to involve more surah in order to get more metaphorical verses with various meaning and types of metaphor. Moreover, they should be careful in conducting research on Al-Qur'an particularly in analyzing the data since it needs to consult the scholars or *Tafsir* book in order to make sure that the analysis has been done correctly.
3. It is suggested for the scholars to interpret the meaning of each verse in Surah Al-Baqarah when they are giving speech, particularly the verses which have metaphorical meaning so that they can be clearly interpreted by the assemblies of Islamic community.