A. Conclusion

The conclusion of this study can be drawn as follow:

1. From the five kinds oppression as stated by Young (1990), this movie only implied four of them, they are exploitation, marginalization, powerlessness, and violence. The exploitation described when the lower class people whose specific ability are worked over time without thinking their age and condition without deserving any rewards toward what they have done. The marginalization captured when upper class discriminate their position in that train. Those whose high prestige and class are placed in the front gate, while those who live in poverty line are placed in the tail one. The powerlessness shown when lower class has no power to against upper class that has not only intimidated but also exploited them. So, they just surrender toward what they experienced even it is so tortured. The violence pointed out when the upper class doing anything they want toward lower class for their private importance. Even they do not against the upper class, lower class frequently get any harassment both in verbal and action.

2. The class struggle then appeared as the response of oppression done by upper class. From Mbengo theory of class struggle which consist three kinds, this movie involves all of them; economic, ideological and political struggle.
B. Suggestion

The suggestions of this study are described as follows:

1. Oppression is real, it’s not only happened in the literary works such of movie, but also in the real life. Learn from the movie, people can be more aware that oppression would give bad impact, not only for individualism, but for one group of society as well.

2. As living in a society, it is certainly that people differs from their positions; those whose high position surely be kind of the rich person, and those whose nothing are placed in poverty line. By conducting this research, it is suggested that those two classes can live peacefully without seeing their background that can be social gap between them.

3. In recent life, it is suggested for the upper class to appreciate and does not discriminate or even doing any oppression to the lower class. Instead, help them to get their welfareness.

4. For those who live in lower class, it is suggested to keep struggle toward anything that becomes their right. Do not be afraid because everybody has the same right in this world, and it has been guaranteed by the government.