ABSTRAK


This research use descriptive approach qualitative with technique triangulat as a mean to study, depicting, elaborating and analysing change of pattern treatment of mother at a period of pasca and pregnancy bear at Malay society.

Pattern Treatment of mother at a period of pasca and pregnancy bear one of the traditional value form of Malay society which till now still found though have passed time journey from time to time. From obtained data indicate that have happened change at treatment form, perceived by either through its context, treatment technique, and also elements in its treatment. Execution treatment context a period to pregnancy initially relate to copy process. If copy happened better and is fluent, is altogether seen by as an equity.

On the contrary, if happened matters bothering copy, when child born handicap, or death, or more hard if the mother pass away to emerge various story which is on its base look for relation and clarification between the accident with collision and disobedience to the and tradition habit of ancestors.

In line with change of epoch growth and time, natural treatment pattern context of change namely relate to matters able to bother copy process and copy pasca. Execution treatment technique now have more is majoring of more practical cures.

Treatment of mother at a period to pasca and pregnancy bear perceived to through elements like food abstention, compulsion and abstention in have my me to, trust to strength of occult creature have experienced of growth and change.

Thereby can be said that by pattern eksistensi treatment of mother at a period to pasca and pregnancy bear at a period of now, remain its just epidermis. The happening of friction exactly make to survive its existence, and represent one of the answer from given by challenge is modern epoch as well as have shifted various life aspect, good of economic, culture, and social of Malay society specially.